AN ORDINANCE

96911

AUTHORIZING A LICENSE AGREEMENT WITH JONES LANG LASALLE AMERICAS, INC. AS AGENT FOR S.P. SAN ANTONIO PARTNERSHIP, L.P., FOR THE LEASE OF 503 SQUARE FEET OF OFFICE SPACE AT SOUTH PARK MALL TO BE USED FOR THE DISTRICT 4 FIELD OFFICE FOR THE TERM SEPTEMBER 1, 2002 THROUGH AUGUST 31, 2004, FOR A RATE OF \$500.00 PER MONTH, SUBJECT TO ANNUAL APPROPRIATION OF FUNDS; AS REQUESTED BY COUNCILMAN ENRIQUE MARTIN.

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WHEREAS, Enrique Martin was elected as District 4 Councilperson in May, 2001 and needed field office space to conduct business and meet with constituents; and

WHEREAS, pursuant to Ordinance No. 94965 dated November 15, 2001, renewal of a License Agreement was authorized with So-Park, Ltd., previous owners of South Park Mall, for 310 square feet of space at the mall, located at 2310 S. W. Military Drive, for use by Councilman Martin as a District 4 office through August 31, 2002; and

WHEREAS, Councilman Martin has occupied 503 square feet at another location in the mall since September 1, 2002 and has requested by a six-signature Memorandum that a new License Agreement with Jones Lang LaSalle Americas, Inc., as Agent for S.P. San Antonio Partnership, L.P., the current mall owners, be approved for two years which commenced on September 1, 2002, and which terminates on August 31, 2004, at a rate of \$500.00 per month, subject to annual appropriation of funds; NOW THEREFORE,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Execution of a Specialty License Agreement, including an Addendum to Specialty License Agreement, is authorized with Jones Lang LaSalle Americas, Inc., as Agent for S.P. San Antonio Partnership, L.P., for the lease ("licensing") of 503 square feet of office space at South Park Mall to be used for a District 4 field office for a term which commenced September 1, 2002 and which terminates August 31, 2004, at \$500.00 per month, contingent upon annual appropriation of budget funds in subsequent City Fiscal Years, as requested by Councilman Enrique Martin, District 4. A copy of Councilman Martin's request is attached as Exhibit "A".

SECTION 2. The City Manager or her designee is hereby authorized to execute the License Agreement and Addendum referenced in **SECTION 1**. Copies of both documents, signed on behalf of the Licensor, are attached hereto as **Exhibit "B"**, as if set out verbatim for all purposes.

SECTION 3. Payment of rent ("license fees") from Fund 11-000000 (General Fund) in Index Code 601310 entitled "Rental of Facilities" is hereby ratified to Jones Lang LaSalle Americas, Inc., as Agent for S.P. San Antonio Partnership, L.P., in the amount of \$2,000.00 for the period from September 1, 2002, through December 31, 2002 under the terms of the License Agreement.

SECTION 4. Funds in the amount of \$4,000.00 are authorized to be encumbered in Fund 11-000000 (General Fund) in Index Code 602029 entitled "Rental of Facilities" and are made payable to Jones Lang LaSalle Americas, Inc., as Agent for S.P. San Antonio Partnership, L.P., for the license fees for the period of January 1, 2003 through September 30, 2003. The payments for the period of October 1, 2003 through August 31, 2005 will be encumbered each fiscal year if appropriated during the annual budget process.

SECTION 5. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocation to specific Index Codes and fund numbers as necessary to carry out the purpose of this Ordinance.

SECTION 6. This ordinance shall take effect on December 22, 2002.

PASSED AND APPROVED this 12th day of December 2002.

M A Y O

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ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney